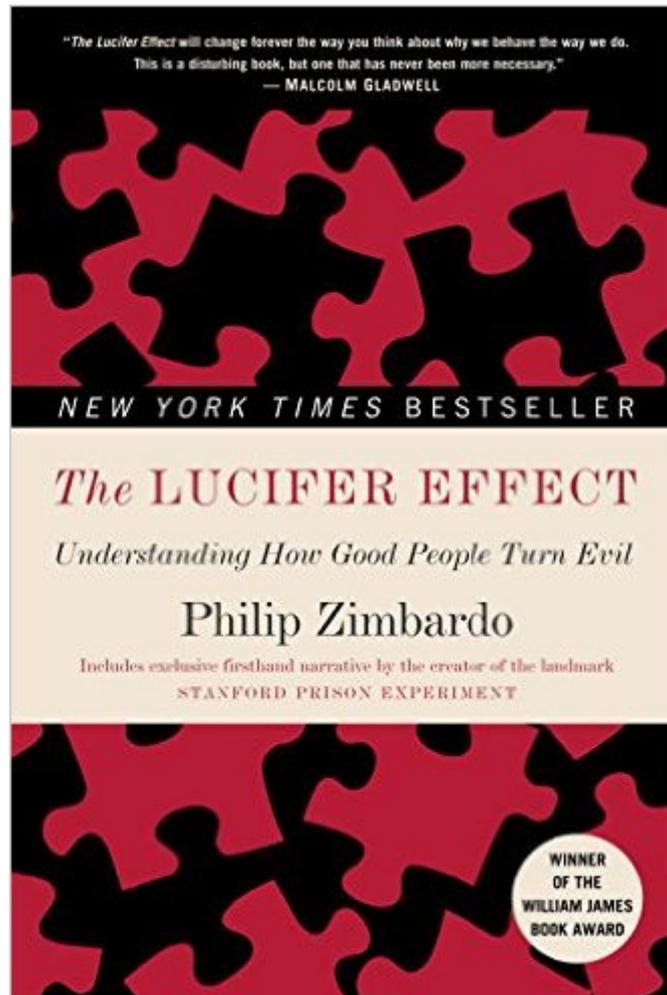


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# The Lucifer Effect: Understanding How Good People Turn Evil



## Synopsis

The definitive firsthand account of the groundbreaking research of Philip Zimbardo—the basis for the award-winning film *The Stanford Prison Experiment*. Renowned social psychologist and creator of the Stanford Prison Experiment, Philip Zimbardo explores the mechanisms that make good people do bad things, how moral people can be seduced into acting immorally, and what this says about the line separating good from evil. *The Lucifer Effect* explains how—and the myriad reasons why—we are all susceptible to the lure of the dark side. Drawing on examples from history as well as his own trailblazing research, Zimbardo details how situational forces and group dynamics can work in concert to make monsters out of decent men and women. Here, for the first time and in detail, Zimbardo tells the full story of the Stanford Prison Experiment, the landmark study in which a group of college-student volunteers was randomly divided into guards and inmates and then placed in a mock prison environment. Within a week the study was abandoned, as ordinary college students were transformed into either brutal, sadistic guards or emotionally broken prisoners. By illuminating the psychological causes behind such disturbing metamorphoses, Zimbardo enables us to better understand a variety of harrowing phenomena, from corporate malfeasance to organized genocide to how once upstanding American soldiers came to abuse and torture Iraqi detainees in Abu Ghraib. He replaces the long-held notion of the “bad apple” with that of the “bad barrel”—the idea that the social setting and the system contaminate the individual, rather than the other way around. This is a book that dares to hold a mirror up to mankind, showing us that we might not be who we think we are. While forcing us to reexamine what we are capable of doing when caught up in the crucible of behavioral dynamics, though, Zimbardo also offers hope. We are capable of resisting evil, he argues, and can even teach ourselves to act heroically. Like Hannah Arendt’s *Eichmann in Jerusalem* and Steven Pinker’s *The Blank Slate*, *The Lucifer Effect* is a shocking, engrossing study that will change the way we view human behavior. Praise for *The Lucifer Effect*: “The *Lucifer Effect* will change forever the way you think about why we behave the way we do—and, in particular, about the human potential for evil. This is a disturbing book, but one that has never been more necessary.” —Malcolm Gladwell “An important book . . . All politicians and social commentators . . . should read this.” —*The Times* (London) “Powerful . . . an extraordinarily valuable addition to the literature of the psychology of violence or evil.” —*The American Prospect* “Penetrating . . . Combining a dense but readable and often engrossing exposition of social psychology research with an impassioned moral seriousness, Zimbardo challenges readers to look beyond glib denunciations of evil-doers and ponder our collective responsibility for the world.” —*Publishers Weekly* “A sprawling

discussion . . . Zimbardo couples a thorough narrative of the Stanford Prison Experiment with an analysis of the social dynamics of the Abu Ghraib prison in Iraq.âBooklist âZimbardo bottled evil in a laboratory.â The lessons he learned show us our dark nature but also fill us with hope if we heed their counsel.â The Lucifer Effect reads like a novel.â Anthony Pratkanis, Ph.D., professor emeritus of psychology, University of California

From the Hardcover edition.

## Book Information

Paperback: 576 pages

Publisher: Random House Trade Paperbacks; Reprint edition (January 22, 2008)

Language: English

ISBN-10: 0812974441

ISBN-13: 978-0812974447

Product Dimensions: 5.5 x 1.2 x 8.3 inches

Shipping Weight: 15.5 ounces (View shipping rates and policies)

Average Customer Review: 4.2 out of 5 starsâ See all reviewsâ (256 customer reviews)

Best Sellers Rank: #7,588 in Books (See Top 100 in Books) #4 in Books > Medical Books >

Psychology > Experimental Psychology #5 in Books > Health, Fitness & Dieting > Psychology & Counseling > Experimental Psychology #10 in Books > Health, Fitness & Dieting > Psychology & Counseling > Reference

## Customer Reviews

Zimbardo's Stanford prison experiment from the early 70's used college students for a study, making half of them prisoners and the other half guards. With instructions meant to polarize, the worst in human nature quickly came out, and the experiment had to be discontinued prematurely. Unlike other important studies, this one could not be duplicated because of ethical concerns, but many similar studies have been done - most of them validating Zimbardo's result: that with few exceptions, the best of us can be coerced to perform evil acts under the right social circumstances. A book about Zimbardo's findings is long overdue. The incident at Abu Ghraib and his participation in the trial sparked his enthusiasm to share this story with us.

Chapter I - According to the story in the Bible, Lucifer, God's favorite angel, challenged God's authority - thus began the transformation of Lucifer into Satan. Zimbardo finds here an analogy to the situation in all wars, where men routinely justify being inhumane to other men, despite clear direction otherwise from the Geneva Convention.

Chapters II - IX - Zimbardo had 24-hour audio and video surveillance of the prison and kept meticulous written notes. He presents verbatim transcripts of tense conversation and

photographs. A variety of situations from world history are presented showing disturbing descriptions of torture, rape, and general abuse of a captured, helpless enemy. He then draws analogies between real history and the Stanford prison experiment. Chapters X - XI - Elaboration on the importance, ethical considerations, and notoriety of the Stanford prison experiment. If you Google "experiment," the first website listed is this one, out of a potential 300 million.

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